



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2019 Annual Report

Program Data Workflow

[\(Printer Friendly Annual Report Instructions Document\)](#)

2019 BPPE Annual Report - Program - Institution Data

Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.

1. Report Year *

2019

2. Institution Code *

Enter institutional code (main location)

1938181

3. Institution Name? (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Spartan College of Aeronautics & Technology

Program Name

2019 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #7 (Toggle)

Not Checked

4. Name of Program *

Airframe and Powerplant (A&P)

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. *

Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

47.0607 - Airframe Mechanics and Aircraft Maintenance Technology/Technician

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

49-3011 - Aircraft Mechanics and Service Technicians

Financial and Graduation

2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #8 - #18 (Toggle)

Not Checked

8. Number of Degrees, Diplomas or Certificates

Awarded *

If none, indicate "0".

87

9. Total Charges for this Program *

\$40,445.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program *

80

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program *

80

12. Number of Students Who Began the Program *

If none, indicate "0".

92

13. Number of Students Available for Graduation *

If none, indicate "0".

92

14. Number of On-time Graduates *

If none, indicate "0".

79

15. Completion Rate

This is a calculated field based on #12 and #13.

85.86957

16. 150% Graduates?

8

17. 150% Completion Rate

100

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? *

No

Placement Data

2019 BPPE Annual Report - Program - Placement Data

Display Instructions for #19 - #23 (Toggle)

Not Checked

19. Graduates Available for Employment *

If none, indicate "0".

87

20. Graduates Employed in the Field *

If none, indicate "0".

44

21. Placement Rate

This is a calculated field based on #17 and #18.

50.57471

22. Graduates employed in the field...

22a. 20 to 29 hours per week *

If none, indicate "0".

0

22b. at least 30 hours per week *

If none, indicate "0".

44

23. Indicate the number of graduates employed...

23a. In a single position in the field of study *

If none, indicate "0".

44

23c. Freelance/self-employed *

If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) *

If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution *

If none, indicate "0".

0

Allied Health

2019 BPPE Annual Report - Program - Allied Health Professionals

Display Instructions for #24-25 (Toggle)

Not Checked

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? *

No

Exam Passage Rate

2019 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #26 (Toggle)

Not Checked

26. Does this educational program lead to an occupation that requires State licensing? *

No

You have indicated "No" for question #22, please proceed to 'Salary Data'.

Salary Data

2019 BPPE Annual Report - Program - Salary Data

Display Instructions for #43-45 (Toggle)

Not Checked

43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

87

44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

44

45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 *	\$5,001 - \$10,000 *	\$10,001 - \$15,000 *
\$15,001 - \$20,000 *	\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
\$30,001 - \$35,000 *	1	\$40,001 - \$45,000 *
10	\$35,001 - \$40,000 *	9
\$45,001 - \$50,000 *	13	\$55,001 - \$60,000 *
4	\$50,001 - \$55,000 *	1
\$60,001 - \$65,000 *	2	\$70,001 - \$75,000 *
3	\$65,001 - \$70,000 *	
\$75,001 - \$80,000 *	1	\$85,001 - \$90,000 *
\$90,001 - \$95,000 *	\$80,001 - \$85,000 *	
	\$95,001 - \$100,000 *	Over \$100,000 *