



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

2019 Annual Report

Program Data Workflow

[\(Printer Friendly Annual Report Instructions Document\)](#)

2019 BPPE Annual Report - Program - Institution Data

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**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

**2019**

2. Institution Code \*

Enter institutional code (main location)

**1938181**

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

**Spartan College of Aeronautics & Technology**

Program Name

## 2019 BPPE Annual Report - Program - Program Name

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Display Instructions for #4 - #7 (Toggle)

**Not Checked**

4. Name of Program \*

**Aviation Maintenance Technology**

5. Program Level? Indicate the academic level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

**Associate**

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational program. Select from the dropdown list the code that most accurately corresponds to the educational program. (Optional)

**49.0104 - Aviation/Airway Management and Operations**

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program. Select all applicable codes from the dropdown list. (Optional)

**49-3011 - Aircraft Mechanics and Service Technicians**

## Financial and Graduation

### 2019 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #8 - #18 (Toggle)

**Not Checked**

8. Number of Degrees, Diplomas or Certificates

Awarded \*

If none, indicate "0".

**16**

9. Total Charges for this Program \*

**\$10,314.00**

10. The percentage of enrolled students in the reporting year receiving federal student loans to pay for this program \*

**72**

11. The percentage of graduates in the reporting year who took out federal student loans to pay for this program \*

**72**

12. Number of Students Who Began the Program \*

If none, indicate "0".

**18**

13. Number of Students Available for Graduation \*

If none, indicate "0".

**18**

14. Number of On-time Graduates \*

If none, indicate "0".

**16**

15. Completion Rate

This is a calculated field based on #12 and #13.

**88.88889**

16. 150% Graduates?

**0**

17. 150% Completion Rate

**0**

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

**No**

## Placement Data

### 2019 BPPE Annual Report - Program - Placement Data

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Display Instructions for #19 - #23 (Toggle)

**Not Checked**

19. Graduates Available for Employment \*

If none, indicate "0".

**16**

20. Graduates Employed in the Field \*

If none, indicate "0".

**3**

21. Placement Rate

This is a calculated field based on #17 and #18.

**18.75**

22. Graduates employed in the field...

22a. 20 to 29 hours per week \*

If none, indicate "0".

**0**

22b. at least 30 hours per week \*

If none, indicate "0".

**3**

23. Indicate the number of graduates employed...

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23a. In a single position in the field of study \*  
If none, indicate "0".

3

23c. Freelance/self-employed \*  
If none, indicate "0".

0

23b. In concurrent aggregated positions in the field of study (2 or more  
positions at the same time) \*  
If none, indicate "0".

0

23d. By the institution or an employer owned by the institution, or an  
employer who shares ownership with the institution \*  
If none, indicate "0".

0

## Allied Health

### 2019 BPPE Annual Report - Program - Allied Health Professionals

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Display Instructions for #24-25 (Toggle)

**Not Checked**

24. Does this "Program" lead to a certificate or degree related to one or more of the following allied health professionals that requires clinical training? \*

**No**

## Exam Passage Rate

### 2019 BPPE Annual Report - Program - Exam Passage Rate

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Display Instructions for #26 (Toggle)

**Not Checked**

26. Does this educational program lead to an occupation that requires State licensing? \*

**No**

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

# Salary Data

## 2019 BPPE Annual Report - Program - Salary Data

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Display Instructions for #43-45 (Toggle)

**Not Checked**

### 43. Graduates Available for Employment

This field is auto-populated based on your entry in #17.

**16**

### 44. Graduates Employed in the Field

This field is auto-populated based on your entry in #18.

**3**

### 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

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\$0 - \$5,000 *	\$5,001 - \$10,000 *	\$10,001 - \$15,000 *
\$15,001 - \$20,000 *	\$20,001 - \$25,000 *	\$25,001 - \$30,000 *
\$30,001 - \$35,000 *	\$35,001 - \$40,000 *	\$40,001 - \$45,000 *
\$45,001 - \$50,000 *	<b>2</b>	\$55,001 - \$60,000 *
<b>1</b>	\$50,001 - \$55,000 *	\$70,001 - \$75,000 *
\$60,001 - \$65,000 *	\$65,001 - \$70,000 *	\$85,001 - \$90,000 *
\$75,001 - \$80,000 *	\$80,001 - \$85,000 *	
\$90,001 - \$95,000 *	\$95,001 - \$100,000 *	Over \$100,000 *